

LANDER UNIVERSITY  
OFFICE OF PROCUREMENT SERVICES  
320 STANLEY AVE, CPO 6023  
GREENWOOD, SC 29649

**Statement of Intent to Award**

Posting Date: March 26, 2025

**Solicitation:** IFB-SP-559-03-24-2025

**Description:** Brookside Restroom Partial Renovations

IN ACCORDANCE WITH SC PROCUREMENT CODE 11-35-1520 (10) AWARD, "Unless there is a compelling reason to reject bids as prescribed by regulation of the board, notice of an award or an intended award of a contract to the lowest responsive and responsible bidders whose bid meets the requirements set forth in the invitation for bids must be given by posting the notice on the date and at a location specified in the invitation for bids."

Lander University intends to award the contract(s) noted below. This document is the final Statement of Award, effective 5:00 P.M., April 4, 2025. Unless otherwise provided in the solicitation, the final statement of award serves as acceptance of your offer.

Contractor should not perform work on or incur any costs associated with the contract prior to the effective date of the contract. Contractor should not perform any work prior to the receipt of a purchase order from Lander. The University assumes no liability for any expenses incurred prior to the effective date of the contract and issuance of a purchase order.

**CERTIFICATES OF INSURANCE COVERAGE TO BE FURNISHED PRIOR TO COMMENCEMENT OF SERVICES UNDER CONTRACT**

SECTION 11-35-4210. Right to protest; procedure; duty and authority to attempt to settle; administrative review; stay of procurement. (1) Right to Protest. (d) The rights and remedies granted by subsection (1) and Section 11-35-4410(1)(b) are not available for contracts with an actual or potential value of up to fifty thousand dollars.

PROTEST - CPO - MMO ADDRESS (MAR 2024): Any protest must be addressed to the Chief Procurement Officer, Materials Management Office, and submitted in writing (a) by email to [protest-mmo@mmo.state.sc.us](mailto:protest-mmo@mmo.state.sc.us), or (b) by post or delivery to 1201 Main Street, Suite 600, Columbia, SC 29201. [02-2B122-2]

**Awarded to:** Madco Contracting & Consulting Services  
517 Aspen Glade Ct.  
Lexington, SC 29072

**Evaluated amount:** \$109,017.32

**Maximum Contract Period:** 5/16/2025-08/02/2025

Procurement Officer: M. Scott Pilgrim

